## OREGON MILITARY DEPARTMENT Headquarters, Oregon National Guard 1776 Militia Way P. O. Box 14350 Salem, Oregon 97309-5047

ORDERS 115-557

25 April 2002

BIRD, MISIPATI S SPC D/1-186 IN (FORWARD), 5A (WPRPD1), 666 BROOKSIDE BLVD, GRANTS PASS OR 97526-8806

You are ordered to active duty as a member of your Reserve Component Unit for the period indicated unless sconer released or unless extended. Proceed from your current location in sufficient time to report by the date specified. You enter active duty, Temporary Duty Status (TDY) upon reporting to unit/individual Mobilization Station (MOBSTA).

Report to: Ashland, Oregon

Report to: Fort Carson, Colorado with onward movement to Sinai Egypt

Period of active duty: 5 May 2002 for no more than 365 days or until released from active duty by competent authority.

MOBSAD: 6 May 2002

Purpose: OCONUS deployment in support of Operation Enduring Freedom Mobilization category code: G

Additional instructions: You are ordered to active duty with the consent of the Governor of the State of Oregon.

- a. Sure pay is mandatory. Soldier must bring the appropriate documentation to support the requirement to authorize sure pay to the bank.
  - b. Early reporting is not authorized.
  - c. Unaccompanied baggage shipment is not authorized.
  - d. Movement of household goods and dependents is not authorized.
  - e. You are directed to travel by Transportation Request (TR).
- f. Storage of privately owned vehicle (POV): Soldiers are authorized storage of one POV.
  - g. Rental car is not authorized.
  - h. Non-temporary storage of household goods is authorized.
- Excess unaccompanied baggage is not to exceed JFTR authorization.
- j. Bring with you complete military clothing bag and appropriate personal items.
- k. Soldier will hand carry (if available) complete MPRJ, health and dental, training, and clothing records, if moving as an individual. (Records will not be moved in the same conveyance as soldiers when they move as a group per AR 600-8-101, Chapter 5).
- Bring copies of rental or mortgage agreement, marriage certificate, birth certificate, birth certificate of natural children, or documentation of dependency or child support.
- m. Bring copies of family care plan, wills, powers of attorney, and any other documentation affecting your pay or status.
- n. Personnel requiring eye correction will bring two pairs of eyeglasses and eye inserts for protective mask.
  - o. Government quarters and mess will be utilized if available.

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- p. All Government meals are provided and directed. (For soldiers deploying to the AOR with Government quarters and meals provided. Soldiers in this category will receive the OCONUS incidental rate of \$3.50 dollars per day or the locality incidental rate).
  - q. This deployment is not eligible for RRMIIP Insurance coverage.
- r. Individual soldier is authorized to carry/deploy with individual weapon and protective mask.
- s. Your dependents are entitled to medical and dental care until the earlier of 30 days from the release date from active duty or coverage by an employer sponsored health care plan under 10 USC.

## FOR ARMY USE

Auth: Partial Mobilization (PRC), 10 USC, Section 12302; HQDA Message 301837Z Dec01 HQTRS FIFTH UNITED STATES ARMY, PERMANENT ORDER 086-20. Accounting classification:

MPA OFF FY 02: 97 X 0833.0100 01-1100 P0415M00 1198/1199/1250 VFRE (FCA CODE) \$99999

MPA ENL FY 02: 97 X 0833.0100 01-1100 P0415N00 1198/1199/1250 VFRE (FCA CODE) 599999

UNITS(RC/NG): 97 X 0833.0100 01-1100 PO415P00 21T1/21T2 VFRE F3203 S99999

F3203 593 Sex: M

MDC: PM

PMOS/AOC/ASI/LIC: 91W1F

HOR: RICHLAND, WA DOR: 21 May 2001 PEBD: 16 January 1992 Security clearance: NONE

Comp: ARNGUS Format: 165

BY ORDER OF THE GOVERNOR:

DISTRIBUTION: Special

ALEXANDER H. BURGIN Major General The Adjutant General

## DEPARTMENT OF THE ARMY DELTA (STUDENT) COMPANY, SUPPORT BATTALION 1<sup>ST</sup> SPECIAL WARFARE TRAINING GROUP (AIRBORNE) U.S. ARMY JOHN F. KENNEDY SPECIAL WARFARE CENTER AND SCHOOL FORT BRAGG, NORTH CAROLINA 28310-5200

AOJK-GPD-SD

24 July 2004

MEMORANDUM FOR Student Records Branch, Attn: AFZA-AG-BS (Promotion), Fort Bragg, NC 28310-5200

SUBJECT: Operation Enduring Freedom Combat Infantry Badge

1. The following soldier participated in Operation Enduring Freedom from 13 July 2002 thru 23 February 2003. Soldier was deployed with 7<sup>th</sup> ID and assigned as a 11B30 Infantry Team Leader:

NAME

SGT BIRD, MISIPATI S.

SSN

- Enclosed are documents to support the qualifications for the soldier to be awarded the COMBAT INFANTRY BADGE 1<sup>ST</sup> Award.
- 3. POC for this action is SFC Cordova @

Encls
Deployment orders
LES with Hostile Fire Pay

MARIO A. CORDOVA SFC, USA 18C TAC